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## BIB DATA SHEET

CONFIRMATION NO. 3833

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                        | ATTORNEY DOCKET<br>NO.  |                                   |  |
|---|---|--|---------------------------------------|---|-----------------------------------|--|
| 10/673,146  | 09/30/2003  | 040  | 3611                                  | 066575-0011   |                                   |  |
| <b>RULE</b>   |   |  |                                       |   |                                   |  |
| <b>APPLICANTS</b><br>Thomas D. Ray III, Birmingham, AL;<br>Mark Mullaly, Birmingham, AL;<br>Thommy W. Gill, Moody, AL;<br>Randall D. Martin, Birmingham, AL;<br>Robert J. Alden, Birmingham, AL;  |   |  |                                       |   |                                   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a DIV of 10/180,084 06/27/2002 PAT 6,718,673<br>which claims benefit of 60/301,479 06/29/2001  |   |  |                                       |   |                                   |  |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |  |                                       |   |                                   |  |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>12/22/2003   |   |  |                                       |   |                                   |  |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/Gary C. Hoge/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br><u>/GCH/</u><br>Initials | <b>STATE OR<br/>COUNTRY</b><br><br>AL | <b>SHEETS<br/>DRAWINGS</b><br><br>3   | <b>TOTAL<br/>CLAIMS</b><br><br>14 | <b>INDEPENDENT<br/>CLAIMS</b><br><br>1 |
| <b>ADDRESS</b><br>DYKEMA GOSSETT, PLLC<br>Third Floor West<br>1300 I Street, N.W.<br>Washington, DC 20005<br>UNITED STATES  |   |  |                                       |   |                                   |  |
| <b>TITLE</b><br>Clean release magnet and the manufacturing method thereof   |   |  |                                       |   |                                   |  |
| <b>FILING FEE<br/>RECEIVED</b><br>375   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                       | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                   |  |